

**Notice of References Cited**Application No.  
09/300,612

Applicant(s)

LIPPS ET AL

Examiner

Padma Baskar

Group Art Unit

1645

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*		DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
x	A	5,576,297	11/1996	LIPPS ET AL	514	14
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**NON-PATENT DOCUMENTS**

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\* A copy of this reference is not being furnished with this Office action.  
(See Manual of Patent Examining Procedure, Section 707.05(a).)